***Annexure-B***

#  Date:

**To,**

**The Senior Scientist & Head**

Uttar Dinajpur Krishi Vigyan Kendra Chopra, U/D.

# Sub: Submission of rate for different food stuff vide your NIT Ref. No. KVK/UDP/22- 23/ Dated - ……………………………….reg.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.**  | **Particulars** | **Specifications** | **Approx Rate (in Rs.)** |
| 1 |  Laptop | 11thGeneration Intel® CoreTM i5 Processor;8 GB DDR4-3200MHz RAM (1x8 GB); 512 GB PCle® NVMeTM M.2 SSD; 39.6 cm(15.6) diagonal Full HD display;Intel®Iris® X Graphics;Windows 11 Home Single Language; Microsoft Office 2021;Blacklite Keyboard, WiFi, Bluetooth  |  |
| 2 | Projector | 3LCD technology for equal white & colour light outputXGA resolution and 4.3 performanceLamp life upto 12, 000 hours in ECO ModeEasy setup positioning flexibilityVGA + HDMI connectivityOutput of 3,600 Lumens |  |

Submitting herewith the rate for supplying of Laptop and one Projector to your good office as per Annexure - A of NIT and I do agree with all the terms and conditions mentioned in the NIT.

**Signature of the Proprietor /owner**

**Name of the organization:**

**Address:**

**Contact No.:**