***Annexure-B***

# Date:

**To,**

**The Senior Scientist & Head**

Uttar Dinajpur Krishi Vigyan Kendra Chopra, U/D.

# Sub: Submission of rate for different food stuff vide your NIT Ref. No. KVK/UDP/22- 23/ Dated - ……………………………….reg.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Particulars** | **Specifications** | **Approx Rate (in Rs.)** |
| 1 | Laptop | 11thGeneration Intel® CoreTM i5 Processor;  8 GB DDR4-3200MHz RAM (1x8 GB);  512 GB PCle® NVMeTM M.2 SSD;  39.6 cm(15.6) diagonal Full HD display;  Intel®Iris® X Graphics;  Windows 11 Home Single Language;  Microsoft Office 2021;  Blacklite Keyboard, WiFi, Bluetooth |  |
| 2 | Projector | 3LCD technology for equal white & colour light output  XGA resolution and 4.3 performance  Lamp life upto 12, 000 hours in ECO Mode  Easy setup positioning flexibility  VGA + HDMI connectivity  Output of 3,600 Lumens |  |

Submitting herewith the rate for supplying of Laptop and one Projector to your good office as per Annexure - A of NIT and I do agree with all the terms and conditions mentioned in the NIT.

**Signature of the Proprietor /owner**

**Name of the organization:**

**Address:**

**Contact No.:**